## MEETING

# CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE

## DATE AND TIME

#### WEDNESDAY 7TH MARCH, 2018

## AT 7.00 PM

## <u>VENUE</u>

## HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

# TO: MEMBERS OF CHILDREN, EDUCATION, LIBRARIES & SAFEGUARDING COMMITTEE (Quorum 3)

Chairman:Councillor Reuben Thompstone,Vice Chairman:Councillor Bridget Perry

Councillor Pauline Coakley Webb	Councillor Alison Cornelius	Councillor Val Duschinsky
Councillor Helena Hart	Councillor Anne Hutton	Councillor Nagus Narenthira
Councillor Kath McGuirk		

#### Substitute Members

Councillor Rebecca Challice	Councillor Anthony Finn	Councillor Ammar Naqvi
Councillor Tom Davey	Councillor Adam Langleben	Councillor Stephen Sowerby

#### **Co-opted Members**

Kevin McSharry	Marilyn Nathan
Denis Carey	Gladys Vendy

In line with provisions in Article 3 of the Constitution, Residents and Public Participation, requests to submit public questions or comments must relate to a substantive item of business on the agenda and be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is deadline at 10AM, Friday 2 March. Requests must be submitted to Salar Rida at salar.rida@barnet.gov.uk

## You are requested to attend the above meeting for which an agenda is attached. Andrew Charlwood – Head of Governance

Governance Services contact: Salar Rida 020 8359 7113 Salar.Rida@Barnet.gov.uk Media Relations contact: Sue Cocker 020 8359 7039

## **ASSURANCE GROUP**

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# **ORDER OF BUSINESS**

Item No	Title of Report	Pages
1.	Minutes of the last Meeting	5 - 10
2.	Absence of Members	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-Pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Questions and Comments (if any)	
6.	Members' Items (if any)	11 - 14
7.	Update report on progress of Barnet Children's Services Improvement Action Plan	15 - 38
8.	Educational Standards in Barnet 2016/17	39 - 68
9.	Arts and Culture Strategy for Barnet	69 - 78
10.	Committee Work Programme	79 - 82
11.	Any item(s) that the Chairman decides are urgent	

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